Spiritual Journey: Hajj Al-Tamattu – Holy pilgrimage to Makkah SA					
Stage	Hijr Calendar	Performing rituals	Locations	Symbolism	
1	Umrah On arrival to Makkah, perform Umrah before Hajj. Bukhari vol 2 Quran 2: 196-197	<ol> <li>Tawaaf - encircling the Ka'bah 7 times</li> <li>Praying - two rakat nafil namaz at Prophet Ibrahim's Station</li> <li>Zam Zam water - drink natural spring water from well</li> <li>Sa'ee - walk to and fro between mount Safa and mount Marwah</li> <li>Prior to performing Umrah, enter Makkah in Irham state (state of purity). And make Niyyat - expressing intention to start the performance of Umrah.</li> <li>Quran 2:158, Quran 22: 26-30</li> <li>Bukhari vol 2</li> </ol>	Makkah Al Haram Masjid	<ul> <li>The Ka'bah is described as the first house of worship in Makkah. Quran 3: 96</li> <li>The Ka'bah is a spiritual centre where believers gather to be near their Allah.</li> <li>The encircling of the ka'bah symbolises oneness and unity of the believers in the worship of One God, as they move in harmony together around the Ka'bah, while praying to Allah. Mohamed 2008</li> <li>The tawaaf symbolises that everyone is equal in the eyes of Allah. Individually, the tawaaf symbolises total submission to Allah.</li> <li>Revolving anti-clockwise 7 times around the ka'bah reflects Allah's creation of the universe: the earth revolves around the sun and the moon orbits around the earth counter clockwise. Quran 21:33</li> <li>Prophet Ibrahim and his son Ismail built the foundations of the Ka'bah. Later it was rebuilt by Prophet Mohammed in Quran 2:127, Bukhari vol 2, Mubarakpuri 2002</li> <li>Sa'ee symbolise patience and perseverance. Performance of Sa'ee commemorates Hagera's (Prophet Ibrahim's wife) courage and faith in Allah as she ran 7 times between the hills: Safa and Marwa searching for water for her infant Ismail. Quran 2:158, Bukhari vol 2, and Genesis 21: 17</li> <li>God caused a spring to burst forth from the ground, where Ismail's heel lay. Genesis 21:17-19 King James Version (KJV)</li> </ul>	

	8 <sup>th</sup> Hijr - Day 1 of	Engage in provers, preising and derifying		Time to contemplate and reflect. Time for provers and total devetion
2		Engage in prayers, praising and glorifying		Time to contemplate and reflect. Time for prayers and total devotion
2	Најј	Allah. Absorb in worship and duas.	Mina	to Allah.
		Pray 5 salah starting:		
	Travel to Mina before	Zuhr, Asr, Maghrib, Isha and pray the fajr	Residing in tents	Time at Mina promotes:
	noon and stay night in	next morning on the 9th Hijr.		
	tents until sunrise	<b>C J</b>		* Learning to share and live side by side in harmony and cooperating
		Prior to travelling to Mina, Pilgrim re-		with others.
		enters the state of Ihram for Hajj from his		
	Bukhari vol 2	location in Makkah. And makes Niyyat –		* Developing patience, tolerance and love.
		expressing intention to perform Hajj.		
				* Learning to experience hardship.
		Bukhari vol 2		
3	9 <sup>th</sup> Hijr - Day 2 of	<ol> <li>Mount Arafat (Mount of Mercy) –</li> </ol>		A blessed day to stand before the creator, gain closeness to Allah and
	Најј	make zikr and dua. Stand before	Arafat	seek forgives of sins and spiritual enlightenment.
		the creator and pray abundantly.		
	Set out to Arafat after		Near Jaba-e	Day of reflection
	fajr namaz	2. Spend time praying and repenting	Rahmet	Day of soul searching
			or anywhere	Day of cleansing the heart
	1. Visit Mount	3. Pray to Allah the merciful to ask for	else within the	Day of repentance
	Arafat	forgiveness.	area.	Day of forgiveness
	Aldide	Torgiveness.	arca.	Day of forgiveness
	2. Visit Namara	Devote all day praising and glorifying		Quran 2: 198-201
		Devote all day praising and glorifying		Quian 2. 196-201
	Mosque	Allah.		
		Quran 2:198		At Mount Arafat the Prophet Muhammad gave his famous Farewell
	Set out for Muzdalifah			Sermon in his final year of life 632 AD
	after sunset.	4. Perform Zuhr and Asr namaz only.		
		(If possible pray namaz in Namara		This is when the prophet revealed a verse of the Holy Qur'an stating
		Mosque and listen to Khutba)		that on the day of Arafah the Islamic religion had been completed.
	Bukhari vol 2	Bukhari vol 2		Rahman 1976, Lings 1983, Bukhari vol 2
4				
	9 <sup>th</sup> Hijr - Day 2 of	Engage in prayers in these blessed and	Muzdalifah	Muzdalifah which means "a place with zulfa" – ie that brings one close
	Најј	auspicious nights.		to Allah.
	10)		Mashur -e-	With insufficient facilities and little comfort, sleeping on rugged
		1. Pray Maghrib and Isha namaz	Haram or	ground and open sky gives us a sense of lowliness and help us to
	Arrive at Muzdalifah	, .		
	Arrive at wuzuallan	with one Azan	anywhere.	reach Allah. Our thoughts and reflection guide us to the realisation of
		2. Collect 70 pebbles to throw at		Greatness of Allah and the enemy Shaytan, hence preparing us for
	Stay the night	shaytan in Mina		next stage of Hajj- Jamarat (stoning of the devil)
	Bukhari vol 2	Bukhari vol 2		Bukhari vol 2, Lings 1983

	10 <sup>th</sup> Hijr - Day 3 of	In Muzdalifah , perform fajr namaz		Remembering Prophet Ibrahim who was distracted by Shaytan.
	Hajj.	before setting out to Mina		
5	Before sunrise	U U		Jamarat Al Agabah represent 'the Great Devil' who three times tried
	proceed to Mina for:	1. Rami – Pelt 7 stones at the large		to persuade Abraham to disobey God's command to sacrifice his son.
		Jamarat - Al Aqabah (shaytan)		Pebbles hurled at the pillars symbolises the rejection of the Devil and
	1. Rami - Jamarat	Jamarat - Ar Aqabarr (Shaytan)	Mino	
			Mina	all his works. Quran reference
	for stoning.	2. Nahr – offer animal sacrifice		
	2. Qurbani -	(Qurbani)		The pilgrims sacrifice a sheep, recalling how Abraham sacrificed a
	Sacrifice of animal.	3. Halaq / Qasr – have head shaved		sheep that God had provided in place of his son. Quran 37:102-107
	3. Halaq /Qasr - Hair	(men), hair cut (ladies)		
	cut.			Shaving the head is an act of devotion, renouncing the world for the
		After hair cut: Men can remove Ihram		love of God. It symbolises the shedding of worldly attachment for the
	Return to Makkah for			love of Allah.
	Tawaaf Zariah &	Quran 22:32 , Quran 22:34, Quran 2:196		
	Sa'ee	Quran 22: 36-37		Bukhari vol 2
	Bukhari vol2	Bukhari vol 2, Lings 1983		
	10 <sup>th</sup> Hijr - Day 3 of	Pilgrims return to Makkah and perform		After performing the Qurbani and the shaving or shortening of the
	Нај	Tawaaf Zariat also known as Tawaf Al		hair, pilgrims re-visit the Al Haram Masjid to perform Tawaaf Al Ifada.
	10	Ifada	Makkah	
	Arrive in Makkah:	11000	Wakkan	Tawaaf Al Ifada means " pouring forth" into Makkah from Mina. It
	ATTIVE IT MARKATI.	Draw 2 relating films may be hind		· -
6	* - ( - (	Pray 2 rakat nafil namaz behind		signifies being in a hurry to respond to God and show love for Him.
	* Perform Tawaaf	Maqam Ibraheem (or anywhere near by)	Al Haram	
	Zariah.		Masjid	This Tawaaf has the same significance as the tawaaf on arrival to Al
	* Pray 2 rakat namaz	Complete Sa'ee		Haram Masjid
	* Perform Sa'ee			
				After performing Tawaf-al-Ifadah, the pilgrim releases himself from
	Return to Mina for	Bukhari vol 2		Ihram for the biggest release (al-Tahalul al-akbar) i.e. the pilgrim is
	Jamarat			allowed to do everything, which was previously restricted due to
				Ihram.
	Bukhari vol 2			Bukhari vol2
	11 <sup>th</sup> Hijr - Day 4 of	Pray the daily and night prayers in Mina.		Jamarat represent the stoning of 3 pillars where Ibrahim and his
7	Haj	riay are dury and right prayers in Willia.		family resisted the temptations and stoned the devil.
	i iaj	Visit lamarat and polt 21 stance at	Mina	
	he balance	Visit Jamarat and pelt 21 stones at	Mina	
	In Mina	shaytan :		
	Stay night	As-Sughra, Al-Wusta and Al- Aqabah		
				Bukhari vol 2
	Bukhari vol 2	Bukhari vol 2, Lings 1983		

8	12 <sup>th</sup> Hijr - Day 5 of Hajj Repeat Jamarat - stoning of shaytan Leave for Makkah	Jamarat for stoning (continued). Pelt remaining 21 stones at shaytan: As- sughra, Al-wusta and Al-Aqabah Quran	Mina	Jamarat represent the stoning of 3 pillars where Ibrahim and his family resisted the temptations and stoned the devil.
	before sunset Bukhari vol 2	Bukhari vol 2		Bukhari vol 2
	12 <sup>th</sup> Hijr - Day 5 of	Perform Tawaf Al-Wadaa (farewell)		Marks the completion of Hajj. Saying farewell to the House of Allah
9	Hajj Perform Tawaf Zariah Hajj complete	2 rakat nafil namaz and do Sa'ee Bukhari vol 2, Mubarakpuri 2002 If time permits visit historical sites:	Makkah	Mount Hira – Prophet Muhammed received the first revelations of the Holy Quran during the month of Ramadhan in 610 CE. The mountain is also known as Jabal Noor (the Mountain of Light). Mubarakpuri 2002, Bukhari vol 2
	Bukhari vol 2	Mount Hira (Mountain of Light) Jannatul Maula.		Jannatul Maula - Buried in this cemetery are Bibi Khadija (the first wife of Holy Prophet) and Qasim (Prophet's son), Asma Bint Abu Baker, Abu-Talib, Abdullah Bin Zubair, and other members of the Holy Prophet's family.
10	On other days Visit Medina Nabawi Mosque – green domed	Upon reaching the Nabawi Mosque pray two Rakat of salutation namaz or perform any obligatory prayer that is due. Pray darood sharif and make duas	Medina	<ul> <li>Nabawi Mosque built by the Prophet Muhammed. It is the resting place of Prophet Muhammed, Caliphs Abu Bakr and Umar.</li> <li>Quba Mosque was the first mosque built by the Prophet in Region of Quba in Medina</li> <li>Qublatain Mosque- Mosque of the Two Qiblas.</li> </ul>
	Quba Mosque Qublatain Mosque Jannatul Baqi (Garden of Heaven) Mount Uhud Bukhari vol 2	Pray at the garden of paradise known as 'Raudhah' Mubarak – green carpet area for women. Bukhari vol 2 Pray rakat salutation namaz at Quba Mosque and Qublatain Mosque		In Rajjab 2 AH the revelation of the Quran came to change the direction of the Qibla from Bait-al-Maqdis in Jerusalem (Al Aqsa) to the Ka'bah in Makkah. Quran 2: 142 -144, Quran 2: 149-150 Bukhari vol 2, Rahman 1979, Lings 1983, Mubarakpuri 2002 Jannatul Baqi - the blessed and spiritual graveyard where lies the companions, wives, daughters and other family members of Prophet Muhammed.

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